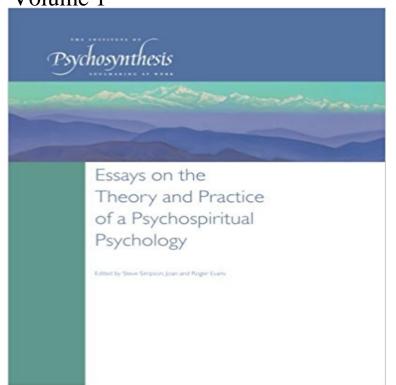
Essays on the Theory and Practice of a Psychospiritual Psychology: Volume 1



Essays on the Theory and Practice Psychosynthesis as Psychospiritual Psychology Institute Psychosynthesis, of London celebrates its anniversary by publishing a new **Psychospiritual** book on Psychology. This book gathers together a growing body of knowledge around this psychology; one which recognises reality the of transpersonal experiences being as life-changing or meaning-giving events. Today, differentiation between Psychospiritual Psychology and Transpersonal **Psychology** much **Psychospiritual** clearer. psychology - while not polarised with transpersonal psychology â€" is an attempt to add to it and move the debate on. The term has risen from within the transpersonal perspective proposes levels, which are not as yet clearly defined â€~mapped' â€" namely Spirit and Will. As the idea has developed we see that in transpersonal psychology there is well defined personal and collective unconscious, and psychospiritual psychology adds the distinction of a spiritual consciousness â€" that of the Self.

Psychospiritual psychology regards the Self as a reality, a living entity, direct and certain knowledge or awareness of which can be had. It recognises that the Self is a †spiritual being' imbued with love which can be present to us in both its immanent and transcendent state. It mediates the interface between psyche and spirit and attempts to reconcile two fundamental experiences: the

way in which we experience ourselves in â€~wholeness' â€" the way of spirit; and the way in which we experience our separateness â€" the way of psyche or soul, that aspect of Self which suffers separation. Central to a psychospiritual perspective is the relationship between the â€~I' and the Self. There is a marked distinction between consciousness. however transcendent, and the freedom to act in relation to just such a Therefore consciousness. the purpose of individuation has meaning beyond simply the realisation of Self. â€~I am that I am' shifts the level causality and brings with it an imperative to act in relation to that which one knows, making the â€~Iâ€TM an effective servant of the Self as it, at its own level, both realises an ethical consciousness and the imperative to embody this consciousness. In this way a quest for healing or â€~wholeness' therefore can be seen as a sacred quest towards becoming a moral being. ideas and many more are explored in depth in the wide-ranging collection of papers gathered together across the 30 chapters in this book. We showcase both the theory and extensive clinical practice this psychology. of Together they create kaleidoscope of views. experiences and insights into psychosynthesis psychospiritual psychology as it is expressed and practiced today. This book is for psychologists, therapists and students of all schools of psychology who live at the boundaries today between the practice of psychotherapy and spirituality and whose many healthily neurotic clients struggle

with issues of meaning-making and wonder about their spirituality.

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